INFORMAL COMMISSION MEETING AGENDA **JULY 6, 2026**

CALL TO ORDER - Mayor Wes Golden

STATUTORY PUBLIC COMMENT PERIOD *-Any member of the public wishing to make public comment as allowed by Tennessee Statutes and governing rules of the body as allowed should notify the chair or secretary of the meeting of their desire to do so or when the "Public Comment Period" is called by the chair, and they will be requested to identify themselves and their topic by preparation of a form and then be allowed to speak consistent with those statutes and rules. The required form and governing rules of the body are available from the Chair of the meeting or from the Mayor's office.*

PRESENTATIONS

Proclamation – Mr. Dewey Browder

PUBLIC HEARING ZONING RESOLUTIONS

CZ-04-2026 Application of Billy McCraw from AG to C-2

CZ-07-2026 Application of Kent & Carolyn Brown from AG to C-5

CLOSE PUBLIC HEARING

ABANDONMENT RESOLUTION (No Public Hearing)

AB-3-2026 Partial ROW Abandonment of Perry Road

RESOLUTIONS

26-7-1* Resolution to Accept Funds from the State of Tennessee, Department of Military, Tennessee Emergency Management Agency (TEMA), Public Assistance Grant Award Funds in the Amount of $1,228,154.08 for Cost Incurred During FEMA-4878-DR-TN

26-7-2* Resolution to Accept Grant Funding for Montgomery County Animal Care and Control Through the State of Tennessee Animal Friendly Grant

26-7-3* Resolution to Apply for Funds from the State of Tennessee's Community Development Block Grant (CDBG) Disaster Recovery (DR) 2023-2024 Infrastructure Recovery and Resilience Program

26-7-4* Resolution for Entering into Agreement with Viticus Veterinary Group

26-7-5* Resolution for Authorization and Approval to Participate in the Defendant Settlement Agreement with Publix Super Markets, Inc.

CONSENT AGENDA CONSIDERATION

Items in this portion of the agenda are considered to be routine and non-controversial by the County Commission and may be approved by one motion; however, a member of the County Commission may request that an item be removed for separate consideration.

DISCUSSION

REPORTS FOR APPROVAL

1. * Commission Minutes dated June 8, 2026
2. * County Clerk's Report and Notary List
3. * Nominating Committee Nominations
4. * County Mayor Appointments & Nominations

VERBAL REPORTS

1. Highway Liaison - Commissioner Rickey Ray
2. School Board Liaison - Commissioner Jeremiah Walker
3. Health Council – Commissioner Autumn Simmons

REPORTS FILED

1. Building & Codes Reports
2. Trustee Reports

ANNOUNCEMENTS

ADJOURN